

# ELECTRICAL APPRENTICE DAILY WORK RECORD

MONTH & YEAR: \_\_\_\_\_

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ TEL: \_\_\_\_\_

Place dates here																												
	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S
A. CONDUIT ABOVE 2" EXP																												
B. CONDUIT ABOVE 2" CON																												
C. CONDUIT BELOW 2" EXP																												
D. CONDUIT BELOW 2" CON																												
E. P.V.C.																												
F. WIRE - WAYS (DUCT)																												
G. SERVICE EQUIPMENT																												
H. BUSS DUCT																												
I. MOTOR AND CONTROLS																												
J. DEVICES (Swt-Recp)																												
K. FIXTURES																												
L. WIRE 14 TO #6																												
M. WIRE #4 AND LARGER																												
N. SYSTEMS																												
O. ROMEX-BX-GREENFIELD																												
P. MATERIAL HANDLING																												
Q. OTHER																												

TOTAL HRS. EACH WEEK    1st: \_\_\_\_\_    2nd: \_\_\_\_\_    3rd: \_\_\_\_\_    4th: \_\_\_\_\_    5th: \_\_\_\_\_

WKS:	NAME OF FOREMAN/JOURNEYMAN	CONTRACTOR	JOB LOCATION
1st:			
2nd:			
3rd:			
4th:			
5th:			

CODES: (FOR OTHER THAN WORK HOURS)  
\_\_\_% COMMERCIAL    H= HOLIDAY    S=SICK  
\_\_\_% INDUSTRIAL    X=SAT, SUN    R=ROTATION  
\_\_\_% MAINTENANCE    U=UNEMPLOYED    V=VACATION  
\_\_\_% RESIDENTIAL    P=PERSONAL

**Signatures below are to verify that to the best of your knowledge the hours reported above are accurate and correct.**

FOREMAN/JOURNEYMAN SIGNATURE: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

APPRENTICE SIGNATURE: \_\_\_\_\_